



TOWN OF WESTFORD  
BOARD OF SELECTMEN

TOWN HALL  
55 Main Street  
WESTFORD, MA 01886  
Telephone (978) 692-5501 Fax (978) 399-2557

**MEETING AGENDA**

Tuesday, January 27, 2015

7:00PM

Town Hall, Meeting Room, 55 Main Street

1. 7:00PM **Executive Session:** To consider the purchase, exchange, taking, lease or value of real property located at 12 North Main Street, as a public discussion may have a detrimental effect on the negotiating position of the town
2. 7:30PM **Call to Order**
3. 7:31PM **Pledge of Allegiance**
4. 7:32PM **Open Forum/FAQ/Announcements**
  1. Announce recycling changes taking effect February 1, 2015
    - a) Reduction in units of trash collected weekly from 5 barrels to 3 barrels
    - b) Reduction in the price of bulk stickers from \$10 to \$5
    - c) Request residents purchase smaller barrels when their current receptacles need to be replaced
5. 7:35PM **Public Hearing- Request to transfer a Section 15 all alcohol package store license:** From Jo-Hi Liquors Inc., d/b/a Nabnasset Liquors to RK Nabs Liquors LLC, d/b/a Nabnasset Liquors located at 31 Nabnasset Street  
*-Attorney Peter Nicosia*
6. 7:40PM **Fire Department Center Study Committee- Tom Mahanna, Chair, PTBC**
  1. Presentation and request to support the Study Committee recommendations
  2. Discuss funding options
7. 8:25PM **Recycling Commission- Request for direction on recycling collection bid results and the associated cost increases**  
*-Sue Thomas, Chair, Recycling Commission*
8. 8:50PM **Old/New Business**
  1. Request to sign deed acceptance for 3 parcels of land to be purchased by the Conservation Commission, located off Wing Road, commonly referred to as the Timberlake property
  2. Request to approve charge and membership for Town Farm Property Task Force

3. Preliminary review of the warrant and request to close the warrant for the March 28, 2015 Annual Town Meeting

9. 9:10PM **Consent Agenda- Request to Approve the Following**  
Banner Request

1. Roudenbush Community Center- *Donna Deschenes (not attending)*  
Antique Appraisal Show  
Event Date: March 15, 2015, 1:00 P.M. – 4:00 P.M.  
Banner Date: March 8, 2015 – March 15, 2015  
Banner Placement: J.V. Fletcher Library

Special License Application

2. First Parish Church United  
Wedding Ceremony and Reception- *Danielle Robbins (not attending)*  
June 27, 2015  
5:00 p.m. – 11:00 p.m.

10. 9:15PM **Minutes for Approval**  
For Release

1. December 23, 2014- Regular Session
- Not for Release
2. December 8, 2014- Executive Session
  3. December 23, 2014- Executive Session

11. 9:20PM **Board Reports/Updates**

12. 9:25PM **Town Manager's Report**

1. Request to sign Letters of Agreement with the Northern Middlesex Council of Governments for two DLTA VIII grant funded programs, Economic Development Self-Assessment Tool and a Villages Rezoning Study
2. Request to authorize the Town Manager to seek multiple competitive bids for procurement of natural gas and to enter into a new supply agreement
3. Request to approve the following contracts:
  - a) Marcus Lewis Tennis Center to organize and provide programming for the Westford Recreation Department in an amount of \$15,000 plus a portion of program fees as outlined in the contract
  - b) Susan Davila, Certified Appraiser, for Inspection and Listing of Personal Property accounts in Westford in an amount not to exceed \$15,000

13. 9:30PM **Correspondence**

14. 9:35PM **Adjournment**

**Board of Selectmen  
Correspondence  
January 27, 2015**

**Outgoing Correspondence:**

13.01	1/13/15	Letter of Support to Community Preservation Committee for Community Gardens application
13.02	1/22/15	Executive Office of Energy and Environmental Affairs- Beacon Street Oil Leak

**Incoming Correspondence:**

13.03	1/07/15	Quitclaim deed for Rear Depot Street property
13.04	1/08/15	Tax Possession Sale Committee abutter notification- Acton Rd.
13.05	1/09/15	Chelmsford Board of Selectmen opposition to Newport Materials asphalt plant proposal
13.06	1/09/15	Chapter 90 local transportation funding update
13.07	1/12/15	MA Selectmen's Association Annual Business Meeting
13.08	1/12/15	Littleton Landing LIP Regulatory Agreement
13.09	1/16/15	Northern Middlesex Council of Governments agenda 1/21/15
13.10	1/21/15	Disclosure Statement to MassDOT- Bruce Freeman Rail Trail

*If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact  
Matt Hanson 978-692-5501 extension 1 or email to [mhanson@westfordma.gov](mailto:mhanson@westfordma.gov).*